



FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 12 OF 24

BUFILE: 100-399321

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 12

Serials 127-174

F B I

Date: July 2, 1964

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, OMAHA (105-356) (RUC)

SUBJECT: MALCOLM K. LITTLE, aka
IS - MMI

(OO: NEW YORK)

Re New York airtels 6/11 and 6/22/64; New York tel 6/29/64 and Chicago airtel 6/26/64 captioned "NATION OF ISLAM. IS-NOI."

Enclosed for the Bureau are seven copies of a LHM and for New York 3 copies of LHM in connection with subject's appearance in Omaha, Nebraska, on 6/30/64.

In regard to Bureau instructions contained in re New York airtel 6/22/64, [redacted] on 6/26/64 was advised that subject would appear in Omaha for a speech on 6/30/64 and that threats against subject's life had previously been made.

SAs [redacted] observed MALCOLM X upon his arrival at the airport, Omaha, Nebraska, on 6/30/64.

3 Xeroxes of LHM [redacted] 1 each and 1 CO 8/10/68

- 3 - Bureau (Enc.-7) (Registered Mail)
- 2 - New York (Enc.-3) (Registered Mail)
- 1 - Omaha

ENCLOSURE

(6)

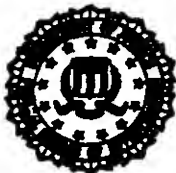
AGENCY [redacted]
REQ. REC'D [redacted]
DATE FORW. 7-7-64
HOW FORW. [redacted]

JUL 6 1964

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 6269 JHE/WE

70 JUL 14 1964
Special Agent in Charge

Sent _____



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Omaha, Nebraska
July 2, 1964

MALCOLM K. LITTLE,
also known as
Malcolm X

An article appeared in the Omaha World-Herald, Omaha, Nebraska, a daily newspaper, on June 15, 1964, which revealed that Reverend Kelsey Jones, President of the Citizens Coordinating Committee for Civil Liberties (4-CL), announced that Malcolm X would speak in Omaha, Nebraska, at the Assembly Hall in the City Auditorium at 8:00 p.m. on June 30, 1964. Reverend Jones is quoted as stating, "If you can back Goldwater in Omaha, you ought to be able to listen to Malcolm X."

On June 21, 1964, an article appeared in the World-Herald newspaper entitled, "4-CL Explains Malcolm X. Chance to See Type Who Might Lead." The article stated a spokesman for the 4-CL stated that Malcolm X, "the militant Negro who recently broke from the Black Muslims to form his own group would give Omahans the opportunity to see the type of person who might be leading the civil rights movement in Omaha, if Negro needs are not met. Reverend Jones also stated, "This is not to paint a scare picture. It just may indicate the direction the movement might go." Reverend Jones said, "When existing groups don't meet needs other groups will emerge." He also stated that, "if groups such as the 4-CL, Urban League and National Association for the Advancement of Colored People (NAACP) aren't able to make progress, Negroes might turn to a leader such as Malcolm X."

On June 30, 1964, [REDACTED]

[REDACTED] advised that Malcolm X arrived in Omaha, Nebraska, at 10:20 a.m. on June 30, 1964, aboard United Airlines (UAL) Flight Number 253. [REDACTED] advised Malcolm X was met at the airport by [REDACTED]

[REDACTED] a reporter for the Omaha Star, a weekly newspaper published in Omaha, Nebraska. Dailey

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 286 TWE/WES/ld

MALCOLM X. LITTLE,
also known as Malcolm X

advised that Malcolm X gave a private press conference at the airport to the news media in Omaha, Nebraska.

An article appeared in the Omaha World-Herald newspaper on June 30, 1964, which stated that the man who had at one time was the fiercest spokesman for the Black Muslim movement stated his new group hopes to carry the American Negro's plight to the United Nations. The article related that Malcolm X, who was returning to the city where he was born Malcolm Little on May 19, 1925, said his new organization is called Afro-American Unity and dedicated to doing, "whatever is necessary to bring the Negro struggle from the level of civil rights to the level of human rights."

The article related that Malcolm X charged the United States has violated its own rules concerning national rights. He is quoted as stating, "The United States condemned the colonial powers of European countries, but as the leader of the Free World it is holding back 22 million people who have to beg and crawl to be recognized as human beings. We want to put this country on the world stage." He is further quoted as saying, "I can't see where there has been progress when a Supreme Court desegregation decision can't be implemented or enforced." He further stated that he considers anything south of Canada as the south and it is an American problem and injustice in Mississippi or Alabama casts a reflection on Nebraska, New York or Oregon. He is quoted as stating, "We've got a country based on freedom but the Negro has only a little bit of it and he can't claim much if he has to go to the Supreme Court to get some of it or rely on a Presidential proclamation."

The article relates that Malcolm X indicated he has shrugged off the Black Muslim goal of complete separation embodied in a new Negro country or territory. He is quoted as stating, "Our goal now is the complete recognition and acceptance of the Negro as a human being by any means necessary." He was asked if this meant violence. He replied only as a protective measure. He said that he feels that the Negro should be prepared to defend his life and his property. He is also quoted as stating, "Today the Ku Klux Klan (KKK) has taken off its sheets and donned a uniform--a police uniform." He continued by stating that his people are ready to give the KKK a taste of its own medicine in Mississippi and St. Augustine, Florida.

The KKK has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

MALCOLM K. LITTLE
also known as Malcolm X

The article continues by stating that Malcolm X's organization had telegraphed the Reverend Martin Luther King that it was ready to send help to St. Augustine if the Federal Government does not provide aid. He stated that the day of "turning the other cheek to these brute beasts is over and that we can send enough help to get results."

The article relates that Malcolm X displayed considerable tolerance toward other Negro rights groups which as a Black Muslim he had berated. In regard to these rights groups he stated, "If they have failed it is because of the terrific opposition they face. If they have not reached their goals, if they have stumbled, it's because they have been tripped by the American people." He warned that if negotiation does not bring more results the United States will face a "new situation in the struggle."

The article quotes him as saying, "I used to believe in Elijah Muhammad (the Black Muslim leader). I believed in him as a person and I believed in his philosophy that the white man is the embodiment of evil." He said he left the organization "because of internal problems" and not because of the punishment given him over the remarks he had made on President Kennedy's death. He said, "If Elijah Muhammad teaches the white race is evil how can he condemn me for remarks made when one of them dies?"

The article relates that he realized there were many whites who sincerely wanted to help the Negro cause. He stated, "But they don't need to join us. They should join each other to change the attitudes of the white community toward the black community."

The Omaha World-Herald newspaper in an article dated July 1, 1964, relates that Malcolm X, self-appointed leader of the black nationalist extremists known as Muslim Mosque, Inc., appeared on the evening of June 30, 1964, and spoke to a gathering of approximately 400 people, mostly Negroes, at the Omaha City Auditorium Assembly Hall. He is quoted as stating, "Anything whites can do, we can do better than you."

The Muslim Mosque, Inc., is characterized in the Appendix Page attached hereto.

MALCOLM K. LITTLE
Also known as Malcom X

Malcolm X, according to the article, said that one of his favorite countries is China and that Mao Tse-tung was one of the first to declare for human rights. He is quoted as stating, "America is the country of the past and Africa is the country of the future."

The article reveals that after his speech in which he blasted the United States Government, President Johnson, Senator Barry Goldwater and the judicial system, he answered questions. According to the article, the following are some of the questions:

Question: Many whites have helped the Negro in his struggle for civil rights. Are these whites being hypocritical or are they sympathetic to our cause?

Answer: Whites who travel miles to help us would do as well to stay at home and work in the white communities and stay out of the black ones. If the whites are sincere, they'll be rewarded. If they aren't, they'll also be rewarded another way.

Question: I assume you are dissatisfied with the capitalistic system. What system do you prefer?

Answer: This capitalistic system, which is all I know, must suck somebody else's blood to survive. Some countries, such as France and England, have lost some of their colonies and thus part of their bloodline. It'll happen here. Already countries are cutting off American trade.

Question: If you would take up arms against the whites, would you expect help from other nations?

Answer: The white man isn't winning in the Congo today--people there are running him out with bows and arrows. You're not going to find all whites on one side. Whites who help us don't do so because they love us--it's only because they see the handwriting on the wall--that we're going to overtake them.

'Anything whites can do, we can do better. We can out-dance you, out-sing you and out-play you in any sport. We've almost taken over baseball. The servant knows his master better than the master

MALCOLM K. LITTLE
also known as Malcolm X

knows his servant. We know you better than you know us.

Question: What is the possibility of getting our struggle into the United Nations?

Answer: Great. We've had nothing but legal tricks in the United States courts. By staying in these courts, you domesticate the situation. By going to the international level, you're taking America to a world court for redress.

Don't think you're living in a free country. The hell you are. On the world stage, the United States would be a microscopic minority-- as we, the dark people, are the majority.

Question: With the election coming up, which man would you recommend to us, Johnson or Goldwater?

Answer: Neither one. Which would you rather be eaten by, a lamb or a lion?

I go for revolutionaries.

In response to another question, Malcolm X said that "It's time to start swinging. The only thing that stops a man with a shotgun is another man with a shotgun."

"It is ridiculous to send our people into an area and tell them to be peaceful when they're confronted there by blue-eyed whites armed with the most vicious weapons imaginable."

The article further relates that during his speech Malcolm X said that "I go for revolutionaries more than I go for anybody else. I've never known anybody who ever got anything by singing 'We Shall Overcome.'"

Malcolm X further stated, "Also, if we don't get help here, we shall seek allies elsewhere, such as Asia, Africa and Latin America. Young Afro-Americans have come to see that the American dream is really a nightmare."

The article states the following are comments made by Malcolm X:

MALCOLM X. LITTLE
also known as Malcolm X

"We have a racist government in Washington that has the audacity to tell us that the South lost the Civil War. The sins of the Fathers are about to be visited upon the heads of their children of this generation. We 22 million Afro-Americans must form a united front. There's no need for us to be divided. We do not want integration—we want complete recognition and respect as human beings. The United States Government has failed to give us our freedom and our pursuit of life, liberty and happiness. But we will not be denied much longer."

67D

[REDACTED] on July 1, 1964, advised he had attended the speech given by Malcolm X at the City Auditorium Assembly Hall and in his opinion the article appearing in the Omaha World-Herald newspaper on July 1, 1964, gave a complete reporting coverage of the meeting. He stated he could add nothing further only to advise that the meeting was orderly and no incidents occurred. He said that the speech by Malcolm X appeared to be well received by the audience. He said the meeting commenced at 8:00 p.m. and concluded at approximately 10:00 p.m. He stated that when the newspaper referred to the Black Muslims in reality it meant the Nation of Islam.

The Nation of Islam is characterized in the appendix attached hereto.

67D

[REDACTED] that Malcolm X held reservations on EAL Flight Number 253 to arrive in Omaha at 10:20 a.m., on June 30, 1964. [REDACTED] Malcolm X held space on EAL Flight Number 250 at 4:00 a.m. on July 1, 1964, to arrive O'Hare Field, Chicago, Illinois, at 6:14 a.m., and then to transfer to EAL Flight Number 346 leaving Chicago at 7:20 a.m. and arriving at John F. Kennedy Field, New York, New York, at 9:50 a.m. on July 1, 1964.

67D

On July 1, 1964, [REDACTED] advised Malcolm X boarded EAL Flight Number 250 at Omaha at 4:00 a.m. on July 1, 1964.

67D

On July 1, 1964, [REDACTED]
[REDACTED] that Malcolm X, 23-11 97th, East Elmhurst, New York,

MALCOLM K. LITTLE
also known as Malcolm X

EPD checked into the hotel at 12:40 p.m. on June 30, 1964.
[REDACTED] stated that Malcolm X checked out of the
hotel at 3:00 a.m. on July 1, 1964.

This memorandum is the property of the FBI and
is loaned to your agency; it and its contents are not to be
distributed outside your agency.

1.

APPENDIX

MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

1

APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

1

APPENDIX

NATION OF ISLAM, Formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 8335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had, early in July, 1956, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by these Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

Sources of this Bureau whose identities are concealed in this document have furnished reliable information in the past.

FBI

Date: 6/26/64

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority or Method of Mailing)~~CONFIDENTIAL~~

TO : DIRECTOR, FBI (25-330971)

FROM: SAC, CHICAGO (100-35635)

NATION OF ISLAM
IS - NOIRe New York airtel to Director, copy to Chicago and
Omaha, entitled "MALCOLM X LITTLE, IS - MMI." uReferenced airtel pointed out MALCOLM LITTLE planned
to be in Chicago, Illinois, on 6/25/64 to appear on an unknown
radio program. Chicago was requested to advise local police of
MALCOLM's contemplated visit. This was done on 6/24/64 by
SA [REDACTED]

⑥ - Bureau (REGISTERED)

(2 - 100-441765) (MMI)

(1 - 100-399321) (MALCOLM LITTLE)

5 - New York (105-7809) (REGISTERED)

(1 - 100-152759) (MMI)

(2 - 105-8999) (MALCOLM LITTLE)

1 - Omaha (100- MALCOLM LITTLE) (Info) (REGISTERED)

2 - Philadelphia (REGISTERED) [REDACTED]

3 - Chicago

(1 - 100-41040) (MMI)

(1 - [REDACTED])

(1 - [REDACTED])

(1 - [REDACTED])

(1 - [REDACTED])

(19)

~~CONFIDENTIAL~~Classified by 6955
Exempt from GDS Category 2
Date of Declassification IndefiniteNOT RECORDED
183 JUL 7 1964
FBI - CHICAGO

66 JUL 9 1964

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

ORIGINAL FILED IN 25-330971-6927

100-399321-

~~CONFIDENTIAL~~

CG 100-35635

b7D
b7C
On 6/24/64 [redacted] reliable, advised [redacted] was in contact with an unknown man who told him MALCOLM X was to have been on the program tomorrow night (June 25) but it had been postponed to next week, exact date not known. [redacted] would like to know when [redacted]

The man stated he would ask MALCOLM about it and let [redacted] know. The unknown man stated the police had suggested they provide a body guard for MALCOLM because of what was attempted in New York or Boston.

b7D
On 6/25/64 [redacted] advised SA [redacted] he had ascertained MALCOLM LITTLE would be on Radio Station WVON, 1450 kc, a FM-AM radio station at 3350 South Kedzie, some night next week; that he would appear on a program called "Hot Line," which is MC'd by WESLEY SOUTH, and which is on Monday through Friday from 11:00 p.m. to Midnight. The program is of the type whereby people can call in and ask questions.

b7D
[redacted] advised later on the same date that he had learned from [redacted] that MALCOLM would be in Chicago on Thursday, 7/2/64; that he was scheduled to arrive at O'Hare International Airport and was to go directly to the studios of [redacted] where he would tape a TV program, "Off the Cuff" between 1:00 p.m. and 3:00 p.m.; that he would appear at Radio Station WVON at 10:30 p.m. and would be "live" on "Hot Line" between 11 p.m. and Midnight; that he was going to leave Chicago immediately after this program because of threats on his life. [redacted] advised [redacted] told him that during conversations with MALCOLM he had stated he broke with ELIJAH MUHAMMAD because of the "bastardy cases" and said there were some sixteen in all. [redacted] opined that MALCOLM would talk about these "bastardy cases" on the radio program. [redacted] advised further that MALCOLM's "contact in Chicago is a man by the name of [redacted] advised [redacted] was going to try to find out the full identity of [redacted]

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

For the information of the Bureau, Radio Station WVCN carries "Hot Line" both on AM and FM. NORMAN ROSS is a well known local TV personality. His show, "Off the Cuff" appears on ABC Channel 7, WBKB-TV, on Sunday nights starting between 11:00 and 11:15 p.m., depending on the length of the preceding movie, and lasts for some two hours.

Chicago will make efforts to determine when MALCOLM X will appear on the "Off the Cuff" show, presuming at this date it will be on the night of July 5 next.

Chicago will monitor both the TV show and the radio show. If no new statements are noted, other than those previously made over the radio in Boston on 6/12/64, the material will be channelized through routine channels. New and pertinent data will be forwarded to the Bureau and interested offices in communications suitable for dissemination.

67D Regarding [REDACTED] mentioned above, Chicago feels it could be [REDACTED] Philadelphia, Pa. He has used the name [REDACTED] and may be in Chicago.

67D The Philadelphia Office is requested to ascertain if [REDACTED] is still in Philadelphia, and, if not, to attempt to ascertain if he may have returned to Chicago.

For the information of the Omaha Office, Chicago will attempt to ascertain if MALCOLM plans to go to that city upon leaving Chicago the morning of 7/3/64. New York should be alert for information indicating where MALCOLM may go after leaving Chicago.

57C Chicago will remain alert for any contact between [REDACTED] and MALCOLM LITTLE and the Bureau and interested offices will be advised of same.

~~CONFIDENTIAL~~

**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED**
DATE 12/14/83 BY JEH/WEB/ldd
6-30-64

Information in attached teletype is apparently follow up to statement made 6-28-64 by Little at public rally of Muslim Mosque, Inc., held in New York City to effect that if King could not get help from Federal Government Little's new organization would send men to teach King's followers to defend themselves. Organization is known as Organization of Afro-American Unity which has as purpose bringing before the United Nations the racial problem in the United States.

b2
b7c

[REDACTED]

ugh (4) w186

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

JUN 30 1964

TELETYPE

FBI NEW YORK

220 PM URGENT 6-30-64 JAM

CONFIDENTIAL

TO DIRECTOR /4/ 100-399321 JACKSONVILLE AND NEW ORLEANS

FROM NEW YORK 105-8999 1P

MALCOLM X. LITTLE, AKA., IS-MHI. Internal Security - MUSLIM MOSQUE, INC.

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. DeLoach
Mr. Evans
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

[REDACTED] ADVISED INSTANT DATE THAT
SUBJECT LEADER OF MUSLIM MOSQUE INCORPORATED /MHI/ AS CHAIRMAN OF
NEW ORGANIZATION OF AFRO-AMERICAN UNITY SENT TELEGRAM THIS MORNING
TO MARTIN LUTHER KING CONCERNING ATTACKS ON NEGROES IN ST. AUGUSTINE,
FLORIDA BY PEOPLE OF WHITE RACE. SUBJECT ADVISED KING THAT IF
FEDERAL GOVERNMENT WILL NOT SEND TROOPS TO KING-S ASSISTANCE
THAT ON KING-S WORD "WE WILL IMMEDIATELY DISPATCH SOME OF OUR
BROTHERS THERE TO ORGANIZE OUR PEOPLE INTO SELF DEFENSE UNITS
AMONG OUR PEOPLE AND THE KU KLUX KLAN WILL RECEIVE A TASTE OF
ITS OWN MEDICINE. THE DAY OF TURNING THE OTHER CHEEK TO THE HUMAN
BRUTE BEASTS IS OVER."

BUREAU AND INTERESTED OFFICES WILL BE ADVISED OF ANY
FURTHER DEVELOPMENTS IN THIS MATTER.

1 JUL 10 1964

LHM FOLLOWS.
LETTERHEAD MEMO

END

NSL

FBI WASH DCV

55 JUL 17 1964

100-442253
AFRO AMERICAN
FREEDOM FIGHTER
DECLASSIFIED BY 826 JHE/wed/dd
12/14/83
CONFIDENTIAL

Classified by 655 DM/4
Exempt from GDS Category 2
Date of Declassification Indefinite
5-16-77

Routing Slip
FD-4 (Rev. 10-12-60)

Date 7-10-64

To
☒ Director (RM)

BU 100-399321
FILE # NY 105-8999

Att.
☐ SAC
☐ ASAC
☐ Supv.
☐ Agent
☐ SE
☐ CC
☐ Steno
☐ Clerk

Title MALCOLM K. LITTLE,
aka
IS - MMI

ACTION DESIRED

☐ Acknowledge
☐ Assign.....Reassign.....
☐ Bring file
☐ Call me
☐ Correct
☐ Deadline.....
☐ Deadline passed
☐ Delinquent
☐ Discontinue
☐ Expedite
☐ File
☐ For information
☐ Initial & return
☐ Leads need attention
☐ Return with explanation or notation as to action taken

☐ Open Case
☐ Prepare lead cards
☐ Prepare tickler
☐ Recharge serials
☐ Return assignment card
☐ Return file
☐ Return serials
☐ Search and return
☐ See me 100-399321-
☐ Send Serials.....
to NOT RECORDED
☐ Submit new charge-out
☐ Submit report by JUL 14 1964
☐ Type

Re Bu R/S dated 7-9-64 requesting action of
subject.

Enclosed herewith are four (4) photos of
subject.

Encl. 4 ENCLOSURE SAC John F. Mulvey

See reverse side

Office NEW YORK

REGISTERED MAIL

ENCLOSURE ATTACHED

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8369JEH/WEB

72 JUL 16 1964

100-399321-

Enclosures to Bureau

4 photos of MALCOLM K.
LITTLE

NY R/S dated 7-10-64.

SU 100-399321

NY 105-8999



LITTLE, MALCOLM.
aka: MALIK EL-SHABAZZ



LITTLE, MALCOLM.
aka: MALIK EL-SHABAZZ



LITTLE, MALCOLM.
aka: MALIK EL-SHABAZZ



LITTLE, MALCOLM.
aka: MALIK EL-SHABAZZ

Date of Mail 7-2-64

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7/14/93 BY 8269 JHE/WEB/LS

Subject JUNE MAIL Malcolm K Little

Removed By 65 JUL 16 196

File Number 100-399321-129

Permanent Serial Charge Out

FBI

Date: 7/7/64

Transmit the following in PLAIN TEXT
(Type in plain text or code)Via AIRTEL
(Priority)

TO : DIRECTOR, FBI (100-399321)
 FROM : SAC, NEW YORK (105-8999)
 SUBJECT: MALCOLM X. LITTLE, aka
 IS-MMI
 (OO: NEW YORK)

Enclosed herewith for the Bureau are ~~nix~~ six copies of a LHM relative to another African trip by subject to begin on 7/9/64.

Information was furnished to SA [REDACTED]

[REDACTED] advised on 7/6/64 that subject was leaving on 7/9/64 for Africa and planned on being there for at least three to four weeks.

The NYO will follow the travel plans of subject notifying the Bureau when he departs and submitting a LHM on his departure.

3-Bureau (Encls. (RM)
 1-New York (100-152859) (MMI) (43)
 1-New York

REC-96

100-379321-130

15 JUL 8 1964

AGENCY ONI OSI 9-2
 REC-96
 DATE FORM 7-14-64
 HOW FORM 12/14/64-6
 BY [REDACTED]

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 12/14/83 BY 826 DHE/web/6

Approved: _____

Special Agent in Charge

Sent _____



In Reply, Please Refer to
File No.

CONFIDENTIAL

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

July 7, 1964

Malcolm K. Little
Internal Security-Muslim Mosque
Incorporated

b7D

On July 6, 1964, [REDACTED]

[REDACTED] furnished the following information on Malcolm K. Little, generally known as Malcolm X, founder and leader of the Muslim Mosque, Incorporated (MMI) and self-proclaimed Chairman of the militant civil rights group known as Organization of Afro-American Unity.

Characterizations of the MMI, Nation of Islam (NOI) and NOI Mosque #7, New York City are attached hereto [REDACTED]

b7D

On July 6, 1964, subject, using the name Hajj Malik El Shabazz, passport number C294275, purchased a one way ticket to Cairo, Egypt, via London, England. He is scheduled to depart John F. Kennedy International Airport, New York City at 8:00 p.m., July 9, 1964, aboard Trans World Airline flight 700, due to arrive in London, England at 7:30 a.m., July 10, 1964. He is scheduled to depart London at 3:30 p.m., July 11, 1964, aboard United Arab Airline flight 790 to Cairo, Egypt.

Subject has ticket number 0773073381 for which he paid \$465.00 cash. He has no return reservation and no reservations or airline bookings in Africa after he arrives in Cairo.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF [REDACTED] *OK*
DATE *5/19-77*

Declassified
by 6555 JMC/ky
5-16-78



~~CONFIDENTIAL~~

Malcolm K. Little

b7D
(
b7C [REDACTED] advised that subject stated that he would be in Africa for approximately five weeks. In London, he is to be met at the airport by an unknown representative of the Islamic Center of London. In Cairo, he is to meet with [REDACTED] is [REDACTED] Islamic Center of New York.

Malcolm K. Little

~~CONFIDENTIAL~~

1.

APPENDIX

MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

~~CONFIDENTIAL~~

Malcolm K. Little

1.

APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

~~CONFIDENTIAL~~

2.

APPENDIX

NATION OF ISLAM

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

~~CONFIDENTIAL~~

Malcolm K. Little

1.

APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

~~SECRET~~

REC- 96

(SC) 100-393321 - 130

BY LIAISON

Date: July 9, 1964

To: Director
Central Intelligence Agency

Attention: Deputy Director, Plans

From: John Edgar Hoover, Director

Subject: MALCOLM K. LITTLE
INTERNAL SECURITY - MUSLIM MOSQUE INCORPORATED

1 - Liaison
67C
1 - [redacted]
1 - [redacted]
1 - [redacted]
b2
To [redacted] 7/10/64

Reference is made to previous correspondence and reports concerning Little. u

Enclosed is a copy of a memorandum dated July 7, 1964, at New York, New York, concerning the subject which indicates his intent to leave the United States on July 9, 1964, by air for London, England, and Cairo, Egypt. The Legal Attache in London, England, is being requested [redacted] about Little's activities while he is in England. (S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

[Large redacted block]

Enclosure

1 - Director (Enclosure)
Bureau of Intelligence and Research
Department of State

BY COURIER SLIP AND FIELD OFFICES
ADVISED BY ROUTING
SLIP (S) OF
DATE 7/14/83

Classified by 8269 JHE
Declassify on: OADR WEB

12/14/93

2 - New York (105-8994) (See Note Page 2)
2 - London (Enc. - 3) (See Note Page 2)

1 - Foreign Liaison Unit (route through for review)

cad (13)

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

Classified by [redacted]
Date of Declassification Indefinite

SEE NOTE PAGE 2

JUL 23 1964

~~SECRET~~

Director
Central Intelligence Agency

ATTENTION SAC, NEW YORK, AND LEGAT, LONDON:

Copies of New York memorandum July 7, 1964, received at the Bureau have been classified "Confidential." New York should so classify its copies. New York should verify subject's departure and should attempt to develop more detailed information relating to Little's itinerary and contemplated contacts while he is abroad. Furnish same to Bureau immediately in form suitable for dissemination. 4

b1 [REDACTED]

NOTE:

Little is former national official of Nation of Islam. In March, 1964, he formed Muslim Mosque Incorporated (MMI), a broadly based black nationalist movement for Negroes only and in late June, 1964, he formed a new nonwhite civil rights action group called the "Organization of Afro-American Unity" with headquarters at MMI headquarters the aim of which would be to bring United States racial problem before United Nations and which would engage in civil rights demonstrations using the theme "by any means necessary." Little has urged Negroes to abandon the doctrine of nonviolence and advocated that Negroes should form rifle clubs to protect their lives and property. He has claimed support in his ventures from Ghana and there is possibility he may solicit and/or receive financial assistance from abroad. No evidence of this, however, has been developed to date. A

b1 [REDACTED]

12 AUG 1964

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

JUL 10 1964

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI NEW YORK

1248 AM DEFERRED 6-10-64 JAA

TO DIRECTOR -5- /100-399321/

FROM NEW YORK /105-8999/

MALCOLM K. ^DLITTLE AKA. IS - MMI.

RE NEW YORK AIRTEL AND LHM DATED JULY SEVEN LAST.

SUBJ DEPARTED AS SCHEDULED AT EIGHT PM, JULY NINE, SIXTY FOUR FRC
JFK AIRPORT, NYC, ABOARD TWO FLIGHT SEVEN ZERO ZERO FOR LONDON, ENG-
LAND, ULTIMATE DESTINATION CAIRO, EGYPT.

LHM FOLLOWS.

END

~~CORR LINE 4 WORDS 5-6 SHD BE TWA FLIGHT REPEAT TWA FLIGHT~~

WA ACK FOR 4 AND 5

WA HFL

REC-38

100-39721-131

FBI WASH DC

6 JUL 14 1964

EX-114

67C

UL 22 1964

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8219 JHE/wes/dd

SUBV. CONT

FBI

Date: 7/10/64

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (100-399321) •

FROM: SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka
IS-MMI
(OO: New York)

ReNYairtel and LHM, dated 7/7/64.

Enclosed herewith for the Bureau are six copies
of a LHM concerning subject's departure on 7/9/64, for Cairo,
Egypt, with a stopover at London, England.

Information from [REDACTED] was furnished to S [REDACTED]

Copy [REDACTED]
by routing slip for 2 - [REDACTED]
☐ info ☐ action
date 7/10/64
by [REDACTED]

ENCLOSURE

REC-35

20 JUL 11 1964

- 3 - Bureau (Encls. 6) (RM)
 1 - New York (100-152759) (MMI) (43)
 1 - New York (100-153308) (OAAU) (43)
 1 - New York

C. G. Wick:

Approved: [Signature]

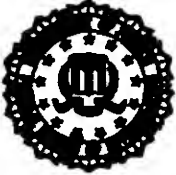
Special Agent in Charge

Sent

64 JUL 23 1964

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12/14/83 BY 826 JHE/wee/c



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

July 10, 1964

Malcolm K. Little
Internal Security - Muslim
Mosque, Incorporated

Reference is made to the memorandum dated July 7,
1964.

Characterizations of the Muslim Mosque, Incorporated
(MMI), Nation of Islam (NOI) and NOI Mosque Number
Seven, New York City, are attached hereto [REDACTED]

On July 9, 1964, [REDACTED]

[REDACTED] JOHN F. Kennedy International
Airport, New York City, advised that subject under the name
of Hajj Malik El Shabazz departed at 8:00 PM, July 9, 1964,
aboard TWA flight 700, for London, England. Subject's
ultimate destination is Cairo, Egypt and he has no return
reservation.

The July 10, 1964 edition of "The New York Times",
a daily newspaper published in New York, New York, contained
an article on page 26 captioned "Malcolm X To Meet Leaders
of Africa."

This article indicated that subject left on July 9,
1964, to be an observer next week in Cairo at a meeting of the
heads of 33 independent African nations belonging to the

This document contains neither recommendations nor conclusions
of the FBI. It is the property of the FBI and is loaned to
your agency; it and its contents are not to be distributed
outside your agency.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JVE/WES/DO

Malcolm K. Little

Organization of African Unity. According to the article subject claimed that he would devote his time to intensive lobbying to get these African leaders to take the question of the treatment of Negroes in the United States to the United Nations, and to mobilize African pressure on the United States Government.

Malcolm also is to stop over in London according to the article, where he claims he will confer with Muslim ministers attending the conference of Commonwealth governments there.

Also, according to the article, the subject plans another trip to Mecca which the paper interpreted as an attempt on subject's part to obtain official Muslim religious support in his quarrel with NOI leader Elijah Muhammed.

Malcolm K. Little

1.

APPENDIX

MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

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Malcolm K. Little

1.

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The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

Malcolm K. Little

2.

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On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

Malcolm K. Little

1.

APPENDIX

NATION OF ISLAM, MOSQUE #7,
NEW YORK CITY

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 has two branches; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.

FD-36 (Rev. 10-29-63)

F B I

Date: 7/7/64

Transmit the following in _____

Via AIRTEL

REGISTERED

(Priority)

TO : DIRECTOR, FBI (100-399321)

FROM : SAC, NEW YORK (105-8999)

~~CONFIDENTIAL~~

SUBJECT: MALCOLM K. LITTLE aka
IS-MMI

On 7/5/64 [redacted] furnished the following information. If utilized in report form it should be paraphrased and classified "Confidential" to protect [redacted]. The information is not being set forth in LHM form at this time to protect [redacted] since there is no collaborating information available.

③ Bureau (RM)
6-Chicago (RM)

(1-100-35635)

(1-
(1-
(1-
(1-
(1-

(NOI)

(ELIJAH MUHAMMAD)

(CLARA MUHAMMAD)

1-Los Angeles (105-2604) (INFO) (RM)

1-Phoenix (105-93) (INFO) (RM)

1-New York (105-7809) (NOI) (43)

1-New York

DECLASSIFIED BY 8269 JHE/WEB/20
ON 12/14/83

14 JUL 8 1964

EX-104

~~CONFIDENTIAL~~

Classified by 6855 Dmy/dk
Exempt from GDS Category 2
Date of Declassification Indefinite

NY 105-8999

b7C On 7/5/64, subject was in contact with [REDACTED] [REDACTED] told him that orders to kill him (MALCOLM) came from Chicago [REDACTED] can furnish witnesses if MALCOLM wants to take them to court. [REDACTED] also told MALCOLM he should tell the FBI all about the threats against him. X^u

(b7C They talked of recent stories revealing the illegitimate children of ELIJAH MUHAMMAD and [REDACTED] that [REDACTED] was writing articles exposing everything. X^u

They then had a discussion regarding ELIJAH and CLARA MUHAMMAD sending money to foreign countries in order to save it. Switzerland and Beirut were mentioned. X^u

b7C On 7/5/64, subject contacted [REDACTED] MALCOLM informed [REDACTED] had filed suits against ELIJAH for illegitimacy and non-support, and he urged her to talk one of the other mothers (not named) into filing suit against him. He also told her that ELIJAH has been putting money in Switzerland lately, and CLARA has been putting hers in Beirut and CAIRO. MALCOLM also told her "that that [REDACTED] has been giving ELIJAH money for several years. X^u

(The above is being furnished for information. u

~~SECRET~~

(12) 100-300001

BY COURIER SERVICE

Date: July 24, 1964

To: Director
Central Intelligence Agency

1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]

b7c

Attention: Deputy Director, Plans

From: John Edgar Hoover, Director

Subject: MALCOLM K. LITTLE
INTERNAL SECURITY - MUSLIM MOSQUE, INCORPORATED

Reference is made to previous correspondence and reports concerning Malcolm K. Little and, in particular, my letter dated July 9, 1964, advising of Little's intended trip to London, England, and Cairo, Egypt.

[redacted] advised that Little will not return to the United States during the first two weeks in August, 1964, even though he has knowledge of the riots in the Harlem area of New York City. [redacted] Little will instead travel to Arabia and other African countries. There is no indication Little has changed his plans.

It is noted that according to the July 21, 1964, issue of the "New York Journal American," New York City daily newspaper, Little has returned or is returning to the United States from his African tour and will be turning rifle shots.

In the event additional pertinent information is received, you will be advised.

1 - Director
Bureau of Intelligence and Research
Department of State

1 - 100-441765 (Muslim Mosque, Inc.)

chs:gov b7c
(15)

GROUP 1
Excluded from automatic
downgrading and
declassification

0 JUL 31 1964

MAIL ROOM ☐ TELETYPE UNIT ☐

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

b7D

COMM-FBI

DECLASSIFIED BY 8262 JRE/EDW
ON 2/11/84

UNRECORDED COPY FILED IN

REC 30 100-399321 134

19 JUL 27 1964

SEE NOTE PAGE TWO

Classified by 8262 JRE/EDW
Declassify on: OADR 2/14/84

AGENCIES
Adm. Serv.
Asst. Dir.
Ident.
Intell.
Lab.
Legal Coun.
Off. Cong. & Public Affs.
Rec. Mgmt.
Spec. Inv.
Training
Off. of Liaison & Int. Affs.
Director's Sec'y

~~SECRET~~

Director
Central Intelligence Agency

- 1 - Mr. J. Walter Yeagley
Assistant Attorney General
- 1 - Mr. Burke Marshall
Assistant Attorney General
- 1 - Chief, U.S. Secret Service
- 1 - Director of Naval Intelligence
- 1 - Office of Special Investigations
Air Force
- Attention: Chief, Counterintelligence Division
- 1 - Assistant Chief of Staff for Intelligence
Department of the Army
- Attention: Chief, Security Division

NOTE:

DD
b1
The above information contained in New York
teletype 7/21/64 and was furnished by [REDACTED] By
letter dated 7/9/64. [REDACTED]

Little is leader of the Muslim Mosque, Incorporated, a
black nationalist organization, who has on numerous
occasions, in the past, advocated the formation of rifle
clubs and an end to nonviolence in racial demonstrations. S

b7D
This letter is classified "Secret" as it contains
information [REDACTED]

[REDACTED] regarding Little in both the black
nationalist and racial fields. 4

~~SECRET~~

F B I

Date: 7/21/64

Transmit the following in PLAIN
(Type in plain text or code)Via AIRTEL
(Priority)

TO: DIRECTOR, FBI (100-399321)
 FROM: SAC, NEW YORK (105-8999)
 SUBJECT: MALCOLM K. LITTLE aka
 IS-MMI

In view of the fact that the Bureau has expressed an interest in all public source information, that would show a connection between the subject and subversive organizations for counterintelligence purposes; enclosed is an article from the "New York Amsterdam News" dated 7/18/64, page 10, which in part states: "Clifton De Berry, Socialist Workers Party Candidate for President, has come out in favor of Malcom X's newly-formed organization of 'Afro-American Unity' (OAAU)."

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 12/14/83 BY 8269 JHE/BSA

CC 810 R
 4-Bureau (RM) (Encl. 1) ENCLOSURE
 (1-100-442235) (OAAU)
 3-New York
 (1-100-153308) (OAAU)
 (1-100-152759) (MMI)

ecm
 (8)

U. C. Wick

N.Y.
 Miss.

negro

67C

REC 27/00-399321-135

14 JUL 22 1964

EX-103

67C
 SUBV. CONTROL

Approved: 15 [Signature]

Sent _____ M Per _____

Special Agent in Charge

70 JUL 31 1964

UNRECORDED COPY FILED IN

**Socialist
Candidate
For Malcolm**

Clifton DeBerry, Socialist Workers Party candidate for President, has come out in favor of Malcolm X's newly-formed Organization of Afro-American Unity.

DeBerry, a Brooklyn house painter and active in labor circles, said: "We welcome the formation of the Organization of Afro-American Unity by Minister Malcolm X and other black militants, as a giant step toward the real black revolution in America."

DeBerry made his comments Tuesday night in addressing street rallies in lower Manhattan where he defended black nationalism. The 39-year-old native of Holly Springs, Miss., is the first Negro to run for President on a minor party ticket.

CLIPPING FROM THE

NY Amsterdam News

EDITION _____

DATE 7/18/64

PAGE 10

FORWARDED BY NY DIVISION _____

NOT FORWARDED BY NY DIVISION _____

**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED**

DATE 12/14/83 BY 8269 JHE/wes/dd

100-399321-136

ENCLOSURE

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET2

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☒ Document(s) originating with ~~the following government agency(ies)~~ appropriate agency, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

100-399321-136

XXXXXX
XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

S-113 (I-10-81)

Domestic Intelligence Division
INFORMATIVE NOTE

Date 7-21-64

We will disseminate to the
Department, State, CIA, Secret
Service and military intelligence
agencies.

WPS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12/14/83 BY 8269 JHE/wee

100-399321-137

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

JUL 21 1964

TELETYPE

Handwritten initials and a routing slip with checkboxes for various departments and individuals, including Mr. Tolson, Mr. DeLoach, Mr. Mohr, Mr. Bishop, Mr. Casper, Mr. Callahan, Mr. Conrad, Mr. Felt, Mr. Gale, Mr. Rosen, Mr. Sullivan, Mr. Tavel, Mr. Trotter, Tele. Room, Miss Holmes, and Miss Gandy.

FBI NEW YORK

10-33 PM

URGENT 7-21-64

DAE

TO DIRECTOR -19-

100-39921

CONFIDENTIAL

FROM NEW YORK 105-8999

MALCOLM X LITTLE AKA IS - NMI

Muslim
Mosque Int.

b7C

ARTICLE IN "NEW YORK JOURNAL AMERICAN" DATED JULY TWENTY ONE SIXTY FOUR, REFLECTS THAT MALCOLM X IS OR HAS RETURNED TO THE U. S. FROM HIS AFRICAN TOUR AND WILL BE FORMING RIFLE CLUBS.

ON JULY TWENTY SIXTY FOUR ADVISED MALCOLM X CONTACTED

FROM CAIRO, EGYPT, SAME DATE AND INFORMED HER THAT HE WILL NOT RETURN TO THE U. S. THE FIRST TWO WEEKS IN AUGUST SIXTY FOUR,

ALTHOUGH HE HAS KNOWLEDGE OF THE RIOTS IN HARLEM, BUT WILL INSTEAD GO TO ARABIA AND OTHER AFRICAN COUNTRIES AND WILL CONTACT AGAIN

ON JULY TWENTY FOUR SIXTY FOUR.

ADVISED JULY TWENTY ONE SIXTY FUR THAT THERE IS NO INDICATION THAT

MALCOLM X HAS CHANGED HIS PLANS SINCE JULY TWENTY SIXTY FOUR AND IS

DEFINITELY NOT IN NYC AT PRESENT TIME

CONFIDENTIAL

JUL 23 1964

Classified by 6856 DML/jll
Exempt from GDS
Date of Declassification Indefinite
5-16-77

FBI

Date: 7/23/64

Transmit the following in _____

(Type in plain text or code)

(Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)
 FROM : SAC, CHICAGO (100-35635)
 SUBJECT: NATION OF ISLAM
 IS - NOI
 (OO: Chicago)

Enclosed herewith are eight (8) copies of a letterhead memorandum dated and captioned as above for the Bureau's information concerning [redacted] and his attitude and statements concerning the Nation of Islam (NOI) and Muslim Mosque, Inc. (MMI) and "dissident" groups. Two (2) copies of the letterhead memorandum are enclosed for New York and two (2) copies are enclosed for Philadelphia.

The first source utilized in the enclosed letterhead memorandum is [redacted]

[redacted] (Chicago, who provided the information to [redacted] in view of [redacted] confidential relationship with [redacted] his identity is being protected.

The second source is [redacted] who has furnished reliable information in the past to [redacted]

Bureau (RM)
 (1 - [redacted]) (100-441765)
 (1 - [redacted])
 (1 - 100-399321) (MALCOLM X)
 2 - New York (100-152759) (RM)
 (1 - 105-8999) (MALCOLM X)
 1 - Philadelphia (25-28094) (RM)
 (1 - 100-47471) (MMI)
 4 - Chicago
 (1 - 100-41040) (MMI)
 (1 - [redacted])
 (1 - [redacted])

100-399321-
 NOT RECORDED
 13 JUL 29 1964

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 12/14/81 BY SP-10 JTB/ML

CARBON COPY

37 AUG 3 1964

CE 100-35635

The enclosed letterhead memorandum is classified "Confidential" as data reported therein from sources could reasonably result in the identification of sources of continuing value and compromise future effectiveness thereof.

XXXXXX
XXXXXX
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☒ For your information: There is no enclosure to this document in Malcolm X's file

☒ The following number is to be used for reference regarding these pages:

100-399321-Not Recorded Airtel 7/23/64

XXXXXX
XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

FBI

Date: 7/23/64

Transmit the following in _____
(Type in plain text or code)Via A I R T E L _____
(Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-33971)
 FROM : SAC, CHICAGO (100-3135)
 SUBJECT: NATION OF ISLAM
 IS - NOI

Re Chicago airtel to Director, cc to New York, Omaha and Philadelphia, 6/26/64.

Referenced airtel on page two set forth information to the effect that MALCOLM LITTLE's "contact in Chicago is a man [redacted]"

On 7/22/64 [redacted]

[redacted] agency that collects security data in the Chicago area, advised SA [redacted] that he had contacted [redacted] who is the [redacted]

[redacted] on that date and [redacted] had told him that [redacted] had previously referred to was [redacted] who had been in Philadelphia. [redacted] stated that apparently MALCOLM

- 5 - Bureau (RM)
 (1 - 100-441765) (Muslim News, Inc.)
 (1 - 100-399321) (MALCOLM LITTLE)
 4 - New York (105-7809) (Info.) (RM)
 (1 - 100-152750) (Muslim News, Inc.)
 (1 - 105-8999) (MALCOLM LITTLE)
 (1 - 100- [redacted])
 1 - Philadelphia [redacted] (Info.) (RM)
 4 - Chicago [redacted]
 (1 - 100-41040) (Muslim News, Inc.) 100-399331-
 (1 - [redacted])
 (1 - [redacted])

MALCOLM COPY

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 12/14/83 BY 9269 JHE/wes/22

NOT RECORDED
180 JUL 28 1964

63 AUG 3 1964

ORIGINAL FILED IN 100-33971-6960

CG 100-35835

b7D
LITTLE's contacts in Chicago, Illinois, were [REDACTED] and [REDACTED] who is presently in New York City, in that these two people were the ones who had made the arrangements for MALCOLM LITTLE to appear on the NORMAN BOSS show, "Off the Cuff" in early July, 1964. It is noted MALCOLM LITTLE did not make this appearance.

b7C,D
As the Bureau is aware [REDACTED] is on the Security Index of the Philadelphia Office. His presence in Chicago has been verified and appropriate action is being taken by this office.

b7C,D
Regarding [REDACTED] Chicago notes that New York, by airtel to Chicago dated 7/17/64, furnished information to the effect that [REDACTED] was in New York for the summer doing clerical work for the Organization of Afro-American Unity which is headed by MALCOLM LITTLE. This airtel further reflected that [REDACTED] has a romantic interest in [REDACTED] Chicago has determined that [REDACTED] is employed by the [REDACTED] and resides at [REDACTED] Chicago, Illinois. Chicago at present is setting out leads for WFO to check passport records regarding [REDACTED] and is obtaining further background information regarding this individual. The Bureau's attention in this regard is directed to Chicago airtel, LHM to the Director, cc to Phoenix, dated 4/2/64, titled "ELIJAH POOLE, aka, IS - NOI". Information regarding [REDACTED] is set forth therein.

b7C
Chicago is conducting active investigations regarding both [REDACTED] in an effort to determine the extent of their connections with MALCOLM LITTLE.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
New York, New York
July 27, 1964

In Reply, Please Refer to

File No.

BUFile 100-399321

NYFile 105-8999

SUBJECT: MALCOLM K. LITTLE

REFERENCE: MEMORANDUM 5/20/64

Referenced communication contained subject's residence and/or employment address. A recent change has been determined and is being set forth below (change only specified):

Residence:

Employment: DELETE: Founder and Leader
ADD: President

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/wes/dd

100-399321-
NOT RECORDED
9 JUL 31 1964

SUBV. [initials]

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI (Bufile- 100-399321)

FROM : SAC, NEW YORK (105-8999)

DATE: 7/27/64

SUBJECT: MALCOLM D. LITTLE aka
IS-NOI
(OO: NEW YORK)

Cards UTD
Cards Sent 00

7/31/64
[Signature]

☐ It is recommended that a Security Index Card be prepared on the above-captioned individual.

☒ The Security Index Card on the captioned individual should be changed as follows (specify change only):

Name		
Aliases		
<input type="checkbox"/> Native Born	<input type="checkbox"/> Naturalized	<input type="checkbox"/> Alien
<input type="checkbox"/> Communist	<input type="checkbox"/> Socialist Workers Party	<input type="checkbox"/> Independent Socialist League
<input type="checkbox"/> Miscellaneous (specify) _____		
<input type="checkbox"/> Tab for Detcom	Race	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female
Date of Birth	Place of Birth	
Business Address (show name of employing concern and address) DELETE: Founder and Leader ADD: President		
Key Facility Data		
Geographical Reference Number		Responsibility
Interested Agencies		
Residence Address		

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12/14/83 BY 9260HEH/du

100-399321-

NOT RECORDED
10 JUL 28 1964

2-Bureau
1-New York

REGISTERED MAIL

1964

SUBV. CONTROL b7c

FBI

Date: 7/28/64

Transmit the following in _____

AIRTEL

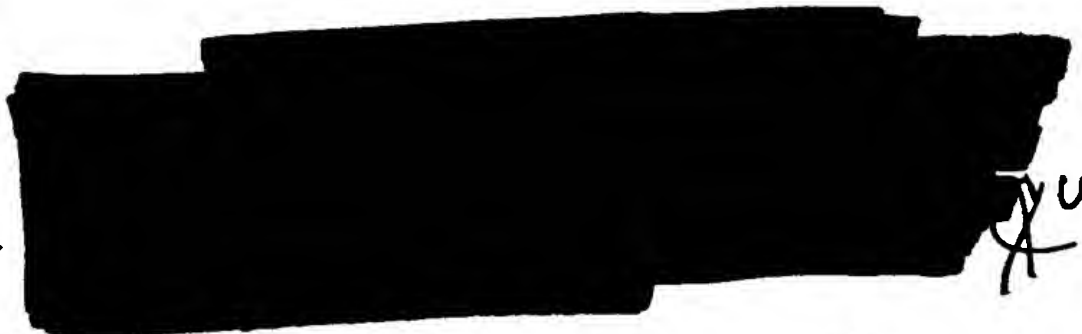
~~CONFIDENTIAL~~

Via _____

(Priority)

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka ~~CONFIDENTIAL~~
IS - MMIb7D
b7CNew York Telephone Directory reflects
telephone number MU 4-5250 is listed to the
Zanzibar Mission to the UN, 330 East 33rd Street,
NYC.~~CONFIDENTIAL~~ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

5-Bureau (RM)

(1-100-44175) (MMI)

(1-100-442235) (OAAU)

4-New York

(1-100-152759) (MMI)

(1-100-153208) (OAAU)

[1-100-153208]

(ZANZIBAR MISSION TO THE UN)

JCS:mbo
(10)

C G. V.

Classified by 2062 THE WEA

Declassify on: OADR

66 AUG 4 1964

Approved: 76

Special Agent in Charge

Classified by 2062 THE WEA
Exempt from GDS Category 1

Date of Declassification Indefinite

Per SUBV. CONTR

~~CONFIDENTIAL~~100-441965-
RECORDED COPY FILED IN 100-441965-1

JUL 29 1964

The Attorney General

July 31, 1964

Director, FBI

1-Belmont
1-DeLoach
1-Evans

MUSLIM MOSQUE, INCORPORATED
INTERNAL SECURITY - NII

1-
1-
1-
1-

1-
1-
1-
1-
b7c

The "New York Daily News" of July 30, 1964, contains an article captioned "Malcolm X May Return for New York Rally." This article reported statements made by Malcolm X Little at Cairo, Egypt, July 29, 1964, wherein he said he may fly back to New York to hold a mass rally August 1, 1964, for the purpose of urging Negroes to fight back against the police with no holds barred, even if it meant bloodshed. According to the article, Little stated Negroes should stand on their rights, even if it costs them their lives but the Negroes should not die without taking life. According to Little, this is the only way "this thing can be brought to a head."

67D No information has been received from [redacted] of this Bureau who are cognizant of Little's activities to indicate that Little is returning to this country at this time. He is expected to return about August 15, 1964. In addition, [redacted] has no information regarding Little's immediate return and believes the above is a publicity stunt.

Malcolm X Little is a former national officer of the Nation of Islam, an all-Negro, semireligious organization which preaches extreme hatred of the white man. In March, 1964, he announced the formation of Muslim Mosque, Incorporated, which is also an all-Negro organization preaching hatred of the white man.

This information is also being furnished to the Honorable Walter W. Jenkins, Special Assistant to the President.

100-441785

1 - The Deputy Attorney General

1 - Mr. Burke Marshall
Assistant Attorney General

1 - Mr. J. Walter Yeagley
Assistant Attorney General

1 - 100-399321 (Malcolm X Little)
SEE NOTE PAGE TWO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/17/86 BY 8969 JRE/MS

100-399321-
NOT RECORDED
184 JUL 31 1963

67C
53 AUG 13 1964 F4D

The Attorney General

NOTE:

Information was furnished to the Bureau by
New York summary teletype 7/30/64 captioned "CIEN, POWDEN"
and New York teletype 7/30/64 captioned "Malcolm X Little,
aka, IS-MHI."

1-Mr. Belmont
1-Mr. DeLoach
1-Mr. Evans

1-Liaison

1-[REDACTED]

1-[REDACTED]

1-[REDACTED]

1-[REDACTED]

1-[REDACTED]

b7C

July 31, 1964

BY LIAISON

Honorable Walter W. Jenkins
Special Assistant to the President
The White House
Washington, D. C.

Dear Mr. Jenkins:

The "New York Daily News" of July 30, 1964, contained an article captioned "Malcolm X May Return for New York Rally." This article reported statements made by Malcolm X Little at Cairo, Egypt, July 29, 1964, wherein he said he may fly back to New York to hold a mass rally August 1, 1964, for the purpose of urging Negroes to fight back against the police with no holds barred, even if it meant bloodshed. According to the article, Little stated Negroes should stand on their rights, even if it costs them their lives but the Negroes should not die without taking life. According to Little, this is the only way "this thing can be brought to a head."

No information has been received from [REDACTED] of this Bureau who are cognizant of Little's activities to indicate that Little is returning to this country at this time. He is expected to return about August 15, 1964. In addition, [REDACTED] has no information regarding Little's immediate return and believes the above is a publicity stunt.

Malcolm X Little is a former national officer of the Nation of Islam, an all-Negro, semireligious organization which preaches extreme hatred of the white man. In March, 1964, he announced the formation of Muslim Mosque, Incorporated, which is also an all-Negro organization preaching hatred of the white man.

This information is also being furnished to other interested officials of the Government.

100-441765

1-100-399321 (Malcolm X Little)

Sincerely yours,

SEE NOTE PAGE TWO

100-399321-

NOT RECORDED

102 AUG 3 1964

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 12/18/84 BY SP-6/STW/100

b7D

b7C

kmj
(13)

30 AUG 5 1964

Honorable Walter W. Jenkins

NOTE:

Information was furnished to the Bureau by New York summary teletype 7/30/64 captioned "CIEM, POWDEM" and New York teletype 7/30/64 captioned "Malcolm X Little, aka, IS-MMI."
No other dissemination necessary from this Summary Teletype.

7/29/64

AIRTEL

TO: DIRECTOR, FBI (100-442235)

FROM: SAC, NEW YORK (100-153308)

SUBJECT: ORGANIZATION OF AFRO-AMERICAN
UNITY
IS - MISCELLANEOUS

ReBuairtel to NY, 7/20/64, captioned
as above requesting the New York Office to
review available files for the purpose of obtaining
public source-type information that MALCOLM X.
LITTLE is accepting support from subversive
groups in this country.

NYO files have been reviewed and
reflected the following information:

"The Militant" newspaper, 8/16/64,
page 1, had a special announcement in bold print
dateline: NY 8/10 - captioned, "Clifton De Berry
Socialist Workers Party Candidate for President,
today lauded the declaration by Malcolm X that he
would seek to develop black nationalist
political strength and would actively support the
civil rights struggle."

" 'I heartily agree with Malcolm X,'
De Berry declared, 'that every militant civil
rights struggle helps the Negroes understand
the need for black political power.'"

4-Bureau (RM)
(1-100-39932) (MALCOLM K. LITTLE)
2-New York
(1-105-8999) (MALCOLM K. LITTLE)

mbo
(7)

NOT RECORDED

87 AUG 3 1964

58 AUG 6 1964

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12/1/84 BY 2269 JHE/bws/led

ORIGINAL FILED IN 100-153308-19

NY 100-153308

" 'And I certainly welcome his declaration that Negroes have the right and duty to defend themselves against racist violence,' De Berry added, 'I will do all I can in this campaign to rally support for these views. I am confident Malcolm X's stand will add new power to the drive for Freedom Now.' "

"The Militant" newspaper, page 1, dated 4/20/64, printed a special announcement in bold print which stated, "Don't miss speech by Malcolm X. Our next issue will feature the text of the speech delivered by Malcolm X to the Militant Labor Forum in New York, April 8."

"To our knowledge this is the first time a speech of his has been published in full. Readers will find it stands in sharp contrast to the distortion of his views by the news media.

"Additional copies of the issue in quantities of ten or more may be ordered at 6¢ each."

"The Militant" newspaper, dated 4/20/64, page 8, contained an article captioned, "Malcolm X Details Black Nationalist Views," which stated, "New York - an audience of nearly 600 heard Malcolm X speak on 'Black Revolution' at an April 8 meeting at Palm Gardens under the auspices of the Militant Labor Forum."

NY 100-153308

"After the question and answer session, 'Malcolm X in turn welcomed the opportunity to address the meeting and also commended The Militant. In his closing remarks he said,

" 'I want to thank the Militant Labor Forum for the invitation to speak here this evening. I think as I said earlier, the paper is one of the best I've read. We always encourage those in Harlem to buy it when we see it up there, or where ever else we may see it. It's a very good paper and I hope they continue to have success - make progress. They can probably straighten out a lot of white people. Let us straighten out the black people."

At a press conference held on 3/12/64, in the Park Sheraton Hotel, NYC, MALCOLM X was asked by an unknown newsman if his new organization would accept financial support from a known Communist group. MALCOLM X replied by telling a story in which he indicated that if he were the prisoner of a wolf, he would accept release from captivity by any source.- When the newspaperman present unanimously exclaimed that this meant his answer was "yes" MALCOLM X denied this and said, "I only told you a story about a wolf."

"The Militant," page 4, dated 4/27/64, contained an article captioned, "Malcolm X: Black Revolution Part of World Wide Struggle," which stated, "Rarely has the press gone further in distorting and falsifying the views of a public figure than it has in the case of Malcolm X. So that our readers may judge for themselves in an objective way what Malcolm X really stands for, we are publishing the text of the speech on 'Black Revolution' that he

NY 100-153308

delivered to the Militant Labor Forum at New York's Palm Gardens Ballroom on April 8".

"The Militant" is a weekly newspaper of the Socialist Workers Party (SWP).

The SWP has been designated pursuant to Executive Order 10450.

67D

[REDACTED] the regular forum held by the Socialist Workers Party, New York (Local) on Friday evenings are called Militant Labor Forums.

The NYO will remain alert for any public source information that would indicate that MALCOLM X LITTLE is accepting support from subversive groups in this country.

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-399321)

FROM : SAC, NEW ORLEANS (105-1429) (RUC)

SUBJECT: MALCOLM K. LITTLE, aka.
IS-NOI
OO:NEW YORK

DATE: 7/27/64

Re New Orleans letter 6/8/64.

b7D [REDACTED] advised on July 16, 1964, that they had not received any information that LITTLE was to come to the State of Louisiana.

In the absence of any information that LITTLE has definite plans to come to the State of Louisiana, this matter is being RUC'd.

2-Bureau (RM)
2-New York (105-8999) (RM)
1-New Orleans (105-1429)

EX 10

cc [REDACTED] cay
(5)

REC 1 / 100-399321-139

AUG 4 1964

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/WEB/dd

RECEIVED
AUG 11 1964

58 AUG 11 1964

Date of Mail 7-28-64

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/wfb/d

Subject JUNE MAIL Malcolm x Little

Removed By 65 AUG - 9 1964

File Number 100-399321-L

Permanent Serial Charge Out

SENT BY CODED TELETYPE

FBI NEW YORK

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

JUL 30 1964

TELETYPE

1243 PM URGENT. 7/30/64 JED

TO DIRECTOR /100-399321/ /11/

FROM NEW YORK /105-8999/

MALCOLM K. *L*ITTLE AKA, IS - MMI.

NEW YORK / DAILY NEWS / NEWSPAPER DATED JULY THIRTY,
SIXTY FOUR, CONTAINED AN ARTICLE CAPTIONED, / MALCOLM X
MAY RETURN FOR NEW YORK RALLY./ THIS ARTICLE DATED LINED
CAIRO JULY TWENTY NINE, STATED / BLACK NATIONALIST LEADER
MALCOLM X SAID TODAY HE MAY FLY BACK TO NEW YORK AND
HOLD A MASS RALLY, SAT., TO URGE NEGROES TO / FIGHT BACK AGAINST
THE POLICE WITH NO HOLDS BARRED / EVEN IF IT MEANS MORE BLOODSHED.
NEGROES SHOULD STAND ON THEIR RIGHTS EVEN IF IT COSTS THEM
THEIR LIVES, HE SAID, / BUT THEY SHOULD NOT DIE WITHOUT
TAKING LIFE. AN EYE FOR AN EYE, A TOOTH FOR A TOOTH
A LIFE FOR A LIFE. THAT/S THE ONLY WAY THIS THING CAN BE
BROUGHT TO A HEAD. /

REC-134

100-399321-140

78 AUG 4 1964

MR. BELMONT FOR THE DIRECTOR

61 AUG 13 1964

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8216 JHE/WF

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tel. Room
Miss Holmes
Miss Gandy

PAGE TWO

629
[REDACTED]
ADVISED JULY THIRTY, SIXTY FOUR, THAT [REDACTED]
HAS NO INFORMATION THAT MALCOLM X IS RETURNING THIS
WEEKEND. [REDACTED] ON JULY TWENTY NINE, LAST, THAT
[REDACTED] EXPECTED SUBJECT TO RETURN SOMETIME WITHIN THE NEXT
TWO WEEKS. [REDACTED] HAVE NO INFO, BUT HAVE BEEN
ALERTED. [REDACTED]
RETURN AND BELIEVE IT/ S A PUBLICITY STUNT.

SND

ELR

FBI WASH DC

JS

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

JUL 31 1964

TELETYPE

Mr. Tolson	
Mr. Belmont	
Mr. Mohr	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. DeLoach	
Mr. Evans	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

SENT BY ~~CODED TELETYPE~~

FBI NEW YORK

10-20 PM URGENT 7-31-64 DAE

TO DIRECTOR -28- 100-399321 ~~CONFIDENTIAL~~

FROM NEW YORK 105-8999

MALCOLM K. LITTLE AKA., IS- MMI.

nb
b7c
b7c
[REDACTED] ADVISED JULY THIRTY FIRST,
INSTANT, THAT MALCOLM X CONTACTED [REDACTED] FROM CAIRO THIS AFTERNOON
THIS DATE. HE ASKED IF NEWSPAPERS WERE WRITING ABOUT HIM. [REDACTED]
ASKED HIM WHEN HE WAS COMING HOME, THAT [REDACTED] SAID HE SHOULD COME
HOME NOW, BUT [REDACTED] AND [REDACTED] THINK HE SHOULD REMAIN AWAY.
MALCOLM SAID, "TELL THEM THAT WHAT I HAVE TO DO HERE IS MUCH MORE
IMPORTANT NOW". HE ASKED THAT FIVE COPIES OF THE MAGAZINE, "LIBERATOR"
BE SENT TO HIM FOR SOME OF HIS FRIENDS. [REDACTED] AGAIN ASKED WHEN
WOULD HE RETURN. HE ANSWERED BY SAYING, "OK, GOOD BYE", AND FAILED
TO STATE WHEN HE WOULD RETURN HOME.
END AND PLS HOLD....

REC 55

100-399321-141
AUG 4 1964

DECLASSIFIED BY 8267 JHE/wes/ld
ON 12/14/83

Summary
7-31-64
EX-102
~~CONFIDENTIAL~~

67 AUG 13 1964

b7c
5-
Classified by 16855
Exempt from GDS Category
Date of Declassification Indefinite
5-17-77

FBI

Date: 8/11/64

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka
IS-MMI~~CONFIDENTIAL~~

It is being called to the attention of the Bureau that on two recent occasions when MALCOLM X. telephoned [redacted] from Cairo, he showed a great interest in knowing whether the racial demonstrations in New York, had "quieted down" and gives the indication that he has no intentions of returning to New York until the Negro demonstrations no longer exist.

- 3 - Bureau (RM)
2 - Boston (INFO) (RM)
(1 - 100-
1 - New York

rmp
(7)

~~CONFIDENTIAL~~

Classified by 6855 DM/df
Exempt from GDS Category 2
Date of Declassification Indefinite
5-17-77

EX-108

Approved: 61 AUG 22 1964
Special Agent in Charge

Sent

DECLASSIFIED BY 6269 JHE/wes/del
ON 12/14/83

UNITED STATES GOVERNMENT

Memorandum **CONFIDENTIAL**

Mr. F.J. Baumgardner

DATE: July 31, 1964

1 - Mr. Sullivan

1 - Mr. Baumgardner

1 - Mr. Phillips

TO : Mr. W.C. Sullivan

SUBJECT:

NEW YORK, NEW YORK 10004

The enclosed letter from the above captioned person and my reply are self-evident. This is being called to your attention because of the information we do have relating to possible connections between Malcolm X Little and [REDACTED]

RECOMMENDATION:

That this be incorporated in our file

WCS/aab

(4)

Enclosures (2)

DECLASSIFIED BY SP8TAP/ATC
DATE 2/27/83
per release 190-15991-8

100-374351

AUG 12 1964

3 ENCLOSURE

2 ENCLOSURE

Classified by 2269 JHE/wesler
Declassify on: OADR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

AUG 11 1964

79 AUG 17 1964

CONFIDENTIAL

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

100-374351-143

~~CONFIDENTIAL~~

7/27/64

Mr. Sullivan:

Concerning the attached letter and specifically the information on page 1, paragraph 4, as to the reference in the "New York Daily News" article of 7/22/64 that United Arab Republic (UAR) UN attaches had been seen entering a store at 125th Street in New York City which is allegedly the headquarters for a subversive group.

For your information, the news article in question refers to the store near 125th Street and 7th Avenue and in addition to alleging that this store is the rallying point for paid communist agitators, it states, "The store also is known to be frequented by UN attaches from the United Arab Republic...."

You will recall that we interviewed [REDACTED]

[REDACTED] neither of whom had any information concerning any UAR people going into the store. We did, however, have information completely independent from and prior to this news article that [REDACTED] paid for Malcolm X Little's trip to Cairo, Egypt, in April, 1964 [REDACTED]

Trust foregoing will suffice for your reply to the writer of attached letter.

DECLASSIFIED BY SP-2 JTB/6/6/67
ON 8/27/95
per release
100-15891-1

ENCLOSURE

AUG 11 1964

[Handwritten signature]
file

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12/14/83
Classified by 8869 JHE/WEA/20
Declassify on: OADR

ENCLOSURE

ENCLOSURE

~~CONFIDENTIAL~~

NEW YORK

NEW YORK, N. Y. 10004

July 23, 1964

Mr. William Sullivan
Federal Bureau of Investigation
Washington, D. C.

Dear Bill:

This request is more or less on a personal basis and I would not want you to commit the Department by answering the very unusual query which I have.

First of all, you have to understand that I have been working with the people of the United Arab Republic in the purchase of equipment here in the United States for various and sundry of their government and private agencies.

Also, when the World's Fair was initiated I agreed to be of assistance in the commercial aspect of the United Arab Pavilion at the World's Fair and have been working with them in this direction.

On Tuesday, July 21st, I was most disconcerted by reading in one of the articles, particularly pertinent to the disturbances in Harlem, the fact that there was ~~an~~ headquarters at 125th Street, in a store, whereby it was alleged that various and sundry and outside forces were meeting and apparently giving aid and sustenance to the rioters in question, and among those being seen entering these particular headquarters were some United Arab Republic UN attaches - otherwise unidentified.

If this is a fact, I would like to know it in order that I would sever any and all connections that I have with the United Arab Republic.

I am not asking you to give me information or confidential information or details to which I would not be entitled, but I would like a short note from you advising whether I could continue in my present activities or whether you recommend that I enter a new line of endeavor.

Over the years I felt very close to these people and I never could believe that the officials were communist oriented in spite of some of the actions officially taken.

100-371201
ENCLOSURE

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JWH/ML
dl

Mr. William Sullivan

July 23, 1964

However, as in all societies I suppose there are a great number of people who in a sustainable belief might be oriented in this direction. *MISTAKEN*

Please let me have your advices on a completely personal basis since I have no other sources from whom I can find this information or secure guidance.

Sincerely yours.

b7C

FBI

Date:

8/13/64

Transmit the following in

PLAIN TEXT

(Type in plain text or code)

Via

AIRTEL

(Priority)

~~CONFIDENTIAL~~

TO:

DIRECTOR, FBI (100-441765)

FROM:

SAC, NEW YORK (100-152759)

SUBJECT: MUSLIM MOSQUE, INCORPORATED
IS - MMI

(OO: New York)

The following is being furnished the in-
formation of the BureauThe above is being furnished to show the
apparent poor financial condition of the MMI. In
this same regard, [REDACTED] recently advised

Bureau (EM)

(1-100-399321) (MALCOLM LITTLE)

1-New York (105-8999) (MALCOLM LITTLE) (43)

1-New York [REDACTED] (43)

1-New York (100- [REDACTED]) (OAAU) (43)

1-New York

:bak

(9)

NOT RECORDED

174 AUG 20 1964

67 AUG 24 1964

Special Agent in Charge

Sent

M

Per

~~CONFIDENTIAL~~

ORIGINAL FILED IN 100-111171-110

NY 100-152759

~~CONFIDENTIAL~~

that there was a dispute between the MMI and the Organization of Afro-American Unity as to who would pay the bill for the phone they both utilize in the Hotel Theresa, New York City. The phone company had threatened to disconnect the phone if the bill was not paid.

~~CONFIDENTIAL~~

FBI

Date: 8/10/64

Transmit the following in PLAIN TEXT
(Type in plain text or code)Via AIRTEL
(Priority)ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 219 JHE
WEB/00

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE
IS - MMIRe New York teletype to the Bureau dated
8/7/64.Enclosed herewith for the Bureau are ten
copies of a letterhead memorandum re the captioned
matter.New York Office files contain no information
on the "Islamic Federation in the U. S." mentioned in
the attached letterhead memorandum.[redacted] mentioned in the letterhead
memorandum, is believed identical with [redacted]
the Islamic Mission of New York, described
as a true Muslim Temple.Enclosed letterhead memorandum is classi-
fied "Confidential" because it contains information
from [redacted] the disclosure of which might rea-
sonably result in divulging the identity of this

5-Bureau (Encls. 10) ENCL

(2-100-441765) (MMI)

1-New York (100-152759)

1-New York

(8) bak

Copy to [redacted]
by [redacted] slip for [redacted]
date 8-13-64
by [redacted]

AUG 11 1964

NY: COCASS, USSS notified 09
declassification via [redacted]
3/22/06
Special Agent in Charge
SDP:PJg.EX-100
STATE, CIA, NIS, OSI, FBI notified 09
declassification via [redacted]
Sent [redacted] Per [redacted]
SDP:PJg. SUBV CONTROL
For airtel to [redacted] on 8/10/64100-441765-1
UNREC COPY AND COPY OF ENCL FILED IN

NY 105-8999

b7D

[REDACTED] compromising [REDACTED] effectiveness and
having adverse effect on the national defense in-
terests.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York
August 10, 1964

In Reply, Please Refer to
File No.

Bureau file 100-399321
New York file 105-8999

CONFIDENTIAL

Malcolm K. Little
Internal Security - MMI

On August 7, 1964, [REDACTED]

b7D
b7C [REDACTED] advised that Malcolm K. Little, sent to [REDACTED] an official of the Muslim Mosque Incorporated (MMI), a "write up of a press release" that he planned to release on August 7, 1964.

b7C [REDACTED] the press release states that on August 4, 1964, in Alexandria, Egypt, Malcolm X addressed over 800 Muslim students representing 73 different African and Asian countries at a banquet given by the Supreme Council of Islamic Affairs in which he, Malcolm, exhorted the students to call to the attention of their respective governments, who in turn should be persuaded to bring to the attention of the United Nations the plight of the Negro in America. At the conclusion of the banquet, according to Malcolm X's press release, one [REDACTED] (Last Name Unknown) (LNU) offered Malcolm X, 20 free expense-paid scholarships to Al-Azer (phonetic) University in Cairo so that Malcolm X could have some of his young men trained in the (Muslim) religion.

b7C [REDACTED] invited Malcolm X's group (MMI) to join the "Islamic Federation in the United States" and that Malcolm X

DECLASSIFIED CONFIDENTIAL
GROUP 1

BY 3101 ON 3/22/76

JDP:53

~~Excluded from automatic
downgrading and
declassification~~

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ENCLOSURE 100-399321-143

Malcolm K. Little

b7c [REDACTED] should become a personal representative
of the MMI to the "Islamic Federation in the United
States", [REDACTED] agreed to become.

b7D Characterizations of the MMI, Nation.
of Islam (NOI) and NOI Mosque Number 7,
New York City, are attached hereto and
[REDACTED]

Malcolm K. Little

1.

APPENDIX

MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

Malcolm K. Little

1.

APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

Malcolm K. Little

2.

APPENDIX

NATION OF ISLAM

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

Malcolm K. Little

~~CONFIDENTIAL~~

1.

APPENDIX

NATION OF ISLAM, MOSQUE #7,
NEW YORK CITY

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 has two branches; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.

~~CONFIDENTIAL~~

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

SENT BY TELETYPE

FBI NEW YORK

AUG 7 1964

TELETYPE

10-15 PM

URGENT 8-7-64

DAE

TO DIRECTOR -14-

100-399321-ENCODED

FROM NEW YORK 105-8999

MALCOLM K. LITTLE, IS- MMI.

Mr. Tolson _____
Mr. Belmont _____
Mr. Mohr _____
Mr. Casper _____
Mr. Callahan _____
Mr. Conrad _____
Mr. DeLoach _____
Mr. Evans _____
Mr. Gale _____
Mr. Rosen _____
Mr. Sullivan _____
Mr. Tavel _____
Mr. Trotter _____
Tele. Room _____
Miss Holmes _____
Miss Gandy _____

ADVISED EIGHT

SEVEN SIXTY FOUR, THAT [REDACTED] ON SAME DATE TOLD [REDACTED] HE RECEIVED A "WRITE-UP OF A PRESS RELEASE" FROM MALCOLM THAT HE IS GOING TO RELEASE TODAY. RELEASE STATES THAT ON EIGHT, FOUR SIXTY FOUR IN ALEXANDRIA, EGYPT, MALCOLM X ADDRESSED OVER EIGHT HUNDRED MUSLIM STUDENTS REPRESENTING SEVENTY THREE DIFFERENT AFRICAN AND ASIAN COUNTRIES AT A BANQUET GIVEN BY THE SUPREME COUNCIL OF ISLAMIC AFFAIRS IN WHICH HE EXHORTED THEM TO CALL TO THE ATTENTION OF THEIR GOVERNMENTS WHO IN TURN SHOULD BRING TO THE ATTENTION OF THE UN THE PLIGHT OF THE NEGRO IN AMERICA. AT THE CONCLUSION OF THE BANQUET, ACCORDING TO THE RELEASE, ONE [REDACTED]

[REDACTED] /LNU/ OFFERED MALCOLM X TWENTY FREE EXPENSE PAID SCHOLASHIPS TO AL-AZER /PH/ UNIVERSITY IN CAIRO SO THAT MALCOLM X CAN HAVE YOUNG MEN TRAINED IN THE /MUSLIM/ RELIGION, [REDACTED] STATED THAT ONE [REDACTED] HAD INVITED MALCOLM- S MUSLIM MOSQUE, INC., /MMI/ TO JOIN THE ISLAMIC FEDERATION IN THE UNITED STATES AND THAT MALCOLM- S [REDACTED] SHOULD BE A PERSONAL REPRESENTATIVE OF THE MMI WHICH [REDACTED] AGREED TO BECOME. THE ABOVE IS DETAIL INFO OF THAT SUBMITTED IN SUMMARY TELETYPE THIS DATE.

LHM FOLLOWS.

END AND PLS HOLD.

56 AUG 27 1964

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2/13/93 BY 8069 JHE/SPD
CC - 8101B

REC-62

100-399321-144

24 1964

WC

5

UNITED STATES GOVERNMENT

Memorandum

TO

DIRECTOR, FBI (100-399321)

DATE: 9/17/64

FROM

SAC, NEW YORK (105-8999)

SUBJECT:

MALCOLM K. LITTLE aka
IS - MMI

ReBulet dated 9/11/64, requesting the NYO to furnish information on subject beginning with his first departure on foreign travel for any information which may tend to show a violation of the Logan Act, Title 18, Section 953, US Code.

Enclosed herewith for the Bureau are six copies of an LHM concerning statements and/or acts by the subject during his recent foreign travel. Also enclosed are two photostats of the press release furnished by the first source and mentioned in attached LHM which are being furnished to the Bureau for their information inasmuch as only excerpts from this press release were set out in attached LHM.

b7D, E

The LHM is classified "Confidential" in order

to protect

since revelation of this information might compromise them having an adverse effect on the national defense interests.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 2269 JHE/fwc/da

REC 56

100-399321-151

SEP 18 1964

2- Bureau (Encls. 8)
2- New York
(1- 100-152755)

JCS:jc
(4)
600011

ENCLOSURE

62

SLIP

62



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

September 17, 1964

In Reply, Please Refer to
File No.

~~CONFIDENTIAL~~

APPROPRIATE AGENCIES
ADVISED BY ROUTING SLIP(S)

Malcolm K. Little
Internal Security - Muslim Mosque
Incorporated

67D A confidential source who has furnished reliable information in the past [redacted] made available a press release dated July 17, 1964, under the letterhead "Organization of Afro-American Unity" (OAAU) containing a cover sheet which stated, "During the midst of the racial turmoil herein America, the most militant of the militant Negroes - Malcolm X - was in Cairo, Egypt, where he was the only American allowed into the conference of the Organization of Afro-American Unity".

"A resolution was passed at this conference condemning racism in the United States. Sincerely, OAAU".

This press release stated that it is a "Copy of the statement that was prepared by Malcolm X on behalf of the OAAU and the 22 million Afro-Americans, and was delivered by him to the conference which opened in Cairo, Egypt, on July 17, 1964."

The statement alleged to be prepared by Malcolm X was addressed to Their Excellencies, First Ordinary Assembly of Heads of State and Governments, Organization of African Unity, Cairo, U.A.R.

Excerpts from this press release are as follows:

~~CONFIDENTIAL~~

Classified by 6805 DMU
Exempt from GDS Category 1, 2
Date of Declassification Indefinite
5-17-77

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DECLASSIFIED BY 82269 JHE/WES/KAP
ON 12/14/83

209321-151

~~CONFIDENTIAL~~

Malcolm K. Little

" The Organization of Afro-American Unity has sent me to attend this historic African Summit Conference as an observer to represent the interests of twenty-two million African-Americans whose human rights are being violated daily by the racism of American imperialists. U

" Just as the Organization of African Unity has called upon all African leaders to submerge their differences and unite on common objectives for the common good of all Africans- - in America the Organization of Afro-American Unity has called upon Afro-American leaders to submerge their differences and find areas of agreement wherein we can work in unity for the good of the entire twenty-two million Afro-Americans. U

" Since the twenty-two million of us were originally Africans, who are now in America, not by choice but only by a cruel accident in our history, we strongly believe that African problems are our problems and our problems are African problems. U

" Your Excellencies: We also believe that as Heads of the Independent African States you are the Shepherd of all African peoples everywhere, whether they are still at home here on the Mother Continent or have been scattered abroad. U

" With all due respect to your esteemed positions, I must remind all of you that The Good Shepherd will leave ninety-nine sheep who are safe at home to go to the aid of the one who is lost and has fallen into the clutches of the imperialist wolf. U

" We, in America, are your long lost Brothers and Sisters, and I am here only to remind you that our problems are your problems. As the African-Americans "awaken" today, U

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Malcolm K. Little

we find ourselves in a Strange Land that has rejected us, and, like the Prodigal Son, we are turning to our Elder Brothers for help. We pray our pleas will not fall upon deaf ears.

" Were taken forcibly in chains from this Mother Continent and have now spent over 300 years in America, suffering the most inhuman forms of physical and psychological tortures imaginable.

" During the past ten years the entire world has witnessed our men , women and children being attacked and bitten by vicious police dogs, brutally beaten by police clubs, and washed down the sewers by high-pressure water hoses that would rip the clothes from our bodies and the flesh from our limbs.

" And, all of these inhuman atrocities have been inflicted upon us by the American Governmental authorities, the police, themselves, for no reason other than we seek the recognition and respect granted other human beings in America.

" The American Government is either unable or unwilling to protect the lives and property of your twenty-two million African-American brothers and sisters. We stand defenseless, at the mercy of American racists who murder us at will for no reason other than we are black and of African descent.

" Our problems are your problems. We have lived for over 300 years in that American den of racist wolves in constant fear of losing life and limb. Recently, three students from Kenya were mistaken for American Negroes and were brutally beaten by the New York Police. Shortly after that two diplomats from Uganda were also beaten by the New York City police who mistook them for American Negroes.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Malcolm K. Little

" Our problem is your problem. No matter how much independence Africans get here on the Mother Continent, unless you wear your National dress at all times when you visit America, you may be mistaken for one of us and suffer the same psychological and physical mutilation that is an everyday occurrence in our lives.

" Your problems will never be fully solved until and unless ours are solved. You will never be recognized as free human beings until and unless we are also recognized and treated as human beings.

" Our problems is your problem. It is not a Negro problem, nor an American problem. This is a world problem; a problem for humanity. It is not a problem of civil rights, but a problem of human rights.

" If the United States Supreme Court Justice, Arthur Goldberg, a few weeks ago, could find legal grounds to threaten to bring Russia before the United Nations and charge her with violating the human rights of less than three million Russian Jews---what makes our African brothers hesitate to bring the United States Government before the United Nations and charge her with violating the human rights of twenty-two million African-Americans?

" We pray that our African brothers have not freed themselves of European colonialism only to be overcome and held in check now by American dollarism. Don't let American racism be "legalized" by American dollarism.

" America is worse than South Africa, because not only is America racist, but she is also deceitful and hypocritical. South Africa preaches segregation and practices segregation. She, at least, practices what she preaches. America preaches integration and practices segregation. She preaches one thing while deceitfully practicing another.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Malcolm K. Little

" If South Africa is guilty of violating the human rights of Africans here on the Mother Continent, then America is guilty of worse violations of the twenty-two million Africans on the American continent. And, if South African racism is not a domestic issue, then American racism also is not a domestic issue.

" Many of you have been led to believe that the much publicized, recently passed Civil Rights bill is a sign that America is making a sincere effort to correct the injustices we have suffered there. This propaganda maneuver is part of her deceit and trickery to keep the African Nations from condemning her racist practices before the United Nations, as you are now doing as regards the same practices of South Africa.

" The Organization of Afro-American Unity, in cooperation with a coalition of other Negro leaders and organizations, have decided to elevate our freedom struggle above the domestic level of civil rights. We intend to "internationalize" it by placing it at the level of human rights. Our freedom struggle for human dignity is no longer confined to the domestic jurisdiction of the United States Government.

" We beseech the Independent African States to help us bring our problem before the United Nations, on the grounds that the United States Government is morally incapable of protecting the lives and the property of twenty-two million African-Americans. And, on the grounds that our deteriorating plight is definitely becoming a threat to world peace.

" Out of frustration and hopelessness our young people have reached the point of no return. We no longer endorse patience and turning-the-other-cheek. We assert the right of self-defense by whatever means necessary, and reserve the right of maximum retaliation against our racist

~~CONFIDENTIAL~~

Malcolm K. Little

"From here on in, if we must die anyway, we will die fighting back, and we will not die alone. We intend to see that our racist oppressors also get a taste of death.

"We are well aware that our future effort to defend ourselves by retaliating--by meeting violence with violence, eye for eye and tooth for tooth--could create the type of racial conflict in America that could easily escalate into a violent, worldwide, bloody race war.

"In the interests of world peace and security, we beseech the Heads of the Independent African States to recommend an immediate investigation into our problem by the United Nations Commission on Human Rights.

"If this humble plea that I am voicing at this Conference is not properly worded, then let out Elder Brothers, who know the legal language come to our aid and word our plea in the proper language necessary for it to be heard.

"No one knows the master better than his servant." We have been servants in America for over 300 years. We have a thorough, inside knowledge of this man who calls himself "Uncle Sam". Therefore, you must heed our warning: Don't escape from European Colonialism only to become even more enslaved by deceitful, "friendly" American dollarism.

"May Allah's blessings of good health and wisdom be upon you all.

"Salaam Alaikum

"Malcolm X, Chairman
Organization of Afro-
American Unity

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Malcolm A. Little

672 [REDACTED] the second confidential source who has furnished reliable information in the past, advised that a regular meeting of the Muslim Mosque Incorporated (MMI) was held on the evening of September 9, 1964, at MMI Headquarters, Hotel Theresa, 2000 Seventh Avenue, New York City. The meeting was presided over by Brother Benjamin X Goodman, a former Nation of Islam Assistant Minister who joined with Malcolm X when the latter formed the MMI.

Following the Islamic religious service at the meeting, Brother Benjamin read a letter written by Malcolm X from Africa where he is on tour, which was addressed to an unknown African delegate to the Organization of African Unity Conference in Addis Ababa, Ethiopia.

In the letter Malcolm X informed the delegate that if the latter needed recruits to join the rebel military forces in the Congo to aid in driving the white mercenary forces of Congo President Moise Tshombe out of the Congo, he (Malcolm X) could obtain 10,000 recruits in the Harlem section of New York City.

Characterizations of the MMI, Nation of Islam and Nation of Islam Mosque #7, New York City are attached hereto and all sources therein have furnished reliable information in the past.

The "New York Journal-American" newspaper dated July 25, 1964, contained an article by Victor Riesel on - inside Africa captioned, "Malcolm X Gives Africa Twisted Look", datelined Ibadan, Nigeria. Riesel stated that "The effect of what he (Malcolm X) told university students in this city still reverberates in this land of forty million people - good people, friendly people eager to reach across the sea to us. But many of the young men and women in this

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Malcolm K. Little

town now shudder when they think of us - for Malcolm X was here, brutalizing us, charging us (United States) for being a vast national torture chamber.

"He so aroused students at the Ibadan University during a lecture here that they threw a university staff member off the platform when the latter attempted to defend the United States.

"The least of what Malcolm shouted here was a ultimatum to the whites in America that they soon must face violence from his forces back home.

"He literally screamed that the whites had made the American Negroes "drunkards and trained (them) to be hardened criminals, as a result of which American Negroes think of themselves as no more than above wild animals".

Riesel went on to stated that Malcolm X "knowing full well the hatred of the African Government of the Union of South America, then screamed racial discrimination in the United States is worse than apartheid in South Africa".

"Then he endangered the lives of American youths of all races, who are now teaching Africans in the veld, in the bush and in the kraals and villages how to string electric lights, build schools, put in windows and read the native language. Malcolm X did this by charging "the United States Peace Corps are all espionage agents and have special assignments to perform. They are spies of the American Government, missionaries of colonialism and neo-colonialism.

"From here he went to Winneba, Ghana, where he addressed the students at the Kwame Nkrumah Ideological

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Malcolm K. Little

Institute which is pro-communist and where they hate us, anyway, there he said to hundreds of students that "the only language the whites understand is force and nothing else. He was cheered." U

b7D
b7C [REDACTED] Xu

b7C MU 4-5250, [REDACTED] telephone number Xu

The 1964 New York Telephone Directory reflects that telephone number MU 4-5250 is listed to the Zanzibar Mission to the United Nations, 330 East 33rd Street, New York City. U

The May 22, 1964 edition of "The New York Times" newspaper contained an article on page 22 which reflected that "Malcolm Little held a press conference on May 21, 1964, in the Hotel Theresa in New York City". According to this article Malcolm claimed that he had received pledges of support from unnamed new African nations for placing charges of discrimination against the United States before the United Nations. The article further stated that Malcolm Little stated this would compel the United States to face the same charges as South Africa and Rhodesia. U

The July 10, 1964 edition of "The New York Times" newspaper contained an article on page 26 captioned U

~~CONFIDENTIAL~~

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Malcolm K. Little

"Malcolm X To Meet Leaders Of Africa". This article indicated that Malcolm Little left on July 9, 1964, to be an observer next week in Cairo at a meeting of the heads of thirty-three independent African nations belonging to the organization of African Unity. According to the article Malcolm Little claimed that he would devote his time in intensive lobbying to get these African leaders to take the question of the treatment of Negroes in the United States to the United Nations."

The March 13, 1964 edition of the "New York Post" newspaper contained an article on page two date line Accra, Ghana which stated that "Malcolm at a news conference in Accra urged African nations to take the question of United States racial segregation to the United Nations."

~~CONFIDENTIAL~~

Malcolm K. Little

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1.

APPENDIX

MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

~~CONFIDENTIAL~~

Malcolm K. Little

1.

APPENDIX

NATION OF ISLAM, MOSQUE #7,
NEW YORK CITY

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 has two branches; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.

Malcolm K. Little

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1.

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam." ✓

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam." ✓

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon." ✓

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States. ✓

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization. ✓

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FBI

Date: 8/12/64

Transmit the following in _____

(Type in plain text or code)

AIRTEL

Via _____

(Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)
 FROM : SAC, CHICAGO (100-35635)
 SUBJECT: NATION OF ISLAM
 IS - NOI

Re Chicago airtel to Director, copies to Dallas, Houston, New York, Phoenix, San Antonio, 7/23/64; Buairtel to SAC, Chicago 7/31/64; Chicago airtel and LHM, copies to New York and Philadelphia, 7/23/64.

8 - Bureau (Enc. 13) (RM)
 1 - 100-441765 (MUSLIM MOSQUE, INC.)

1 - [REDACTED]
 1 - 100- [REDACTED] (MALCOLM LITTLE)

1 - [REDACTED] LITTLE, MALCOLM K.
 4 - Boston (Enc. 4) (97-1451000)

1 - [REDACTED]
 1 - [REDACTED]
 1 - [REDACTED]

1 - Dallas (Enc. 1) (105-525) (Info) (RM)

2 - Los Angeles (Enc. 2) (Info) (RM)

1 - [REDACTED] CARBON COPY
 1 - [REDACTED]

3 - New York (Enc. 3) (105-7809) (RM)

1 - 100-152759 (MMI)

1 - 105-8999 (MALCOLM LITTLE)

2 - Philadelphia (25-26094) (Enc. 2) (RM)

1 - 100- [REDACTED]

(Copies continued on page 2)

MP

ENCLOSURE

ACT-12

NOT RECORDED
 29 AUG 27 1964

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DATE 12/14/83 BY 826 JHE/af

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET25

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.



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Information pertained only to a third party. Your name is listed in the title only.



Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

Page(s) withheld for the following reason(s):



For your information: _____



The following number is to be used for reference regarding these pages:

100-399321-Not Recorded airtel 8/12/64 pages 3,5,6
enclosure pages 2 to 23

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
August 12, 1964

NATION OF ISLAM
INTERNAL SECURITY - NOI

The following organizations have not been designated pursuant to Executive Order 10450 and are characterized in later pages:

Nation of Islam
Fruit of Islam
Muslim Girls Training
Muslim Mosque, Inc.
Nation of Islam, Mosque #7,
New York City

APPROPRIATE ~~AGENCIES~~
FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF ONE - ONE
DATE 5/19-77

Declassified by
6855 1004/10
5-16-77

100-399521-

NATION OF ISLAM, Formerly Referred to
as the Muslim Cult of Islam, Aka.
Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

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In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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APPENDIX

FRUIT OF ISLAM

On May 8, 1964, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

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CONFIDENTIAL

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APPENDIX

MUSLIM GIRLS TRAINING

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT,

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2., 5335 South Greenwood, Chicago, Illinois.

On May 7, 1964, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FOI, which is composed of male members of the NOI. In theory, the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

APPENDIX

MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals". The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

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APPENDIX

NATION OF ISLAM, MOSQUE #7,
NEW YORK CITY

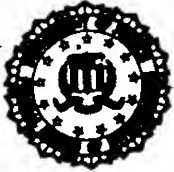
On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

APPENDIX



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Chicago, Illinois
August 12, 1964

Title NATION OF ISLAM
Character INTERNAL SECURITY - NOI
Reference memorandum of Special Agent [REDACTED]
[REDACTED] dated and captioned
as above.

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This document contains neither recommendations
nor conclusions of the Federal Bureau of Investigation. It
is the property of the Federal Bureau of Investigation and is
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THE FOREIGN SERVICE
OF THE
UNITED STATES OF AMERICA

American Embassy
Paris 8, France

Date: August 26, 1964

To: Director, FBI

From: Legat, Paris (105-934)(RUC)

Subject: MALCOLM X-MUSLIM MOSQUE INCORPORATED
IS - NATION OF ISLAM

There is enclosed for the Bureau 1 copy of a special issue of the magazine "Revolution," published in Paris. This publication has previously come to the attention of the Bureau, is fully communist orientated and is believed to be backed by Communist China. A photograph of MALCOLM X appears on page 5 and there appears beginning on page 6 an interview conducted with MALCOLM X by A. B. SPELLMAN.

In the event the Bureau has not already received this article it may wish to have it translated.

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ENCLOSURE
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TRANSLATION FROM FRENCH

Special issue of the magazine "Revolution," published in Paris, France, July, August, 1964.

Colonial War in the U. S. A.

Exclusive Interview with Malcolm X.

By A. B. Spellman.

Q ("Revolution"):

Frequently you have been accused of being a racist as Hitler or the Ku Klux Klan, of being anti-Semitic, and of preaching violence. What do you think about that?

Malcolm X: No, we are not racists at all. Our solidarity is founded upon the fact that we are all black, brown, or yellow. One cannot call that racism. You have only to think of the European Common Market. It is composed of Europeans, of people with a white skin, and, in spite of that, one does not regard it as a racist association. It is an economic group which has nothing to do with Hitler or with the KKK. In fact, the KKK in the United States aims at the perpetuation of the injustice of which the Negroes were the victims, while the "Moslems" want to eliminate this same injustice.

We are against exploitation, in this country or in the land where we live. The Jews have been the tradesmen and the business people of the "black community" for such a long time that it is normal that they feel guilty when one says that the exploiters of the blacks are the Jews. This does not say that we are anti-Semitic. We are simply against exploitation.

With respect of violence, we have never employed it. We have never been engaged in it against anyone, but we believe that if violence is used against us, we must defend us. We do not believe that one must offer the other cheek.

TRANSLATED BY: [REDACTED]
September 16, 1964

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/WEB/88

ENCLOSURE

100-377321 145

R.

Why do you have broken relations with the Nation of Islam?

Malcolm X.

I had to face a certain opposition within the Nation of Islam. Great difficulties were created for me, not by the Honorable Elijah Mohammed, but by other elements of his entourage. As I was convinced that his analysis of the racial problem is the best and that the solution, which he proposes, is good, it seemed to me, that in order to conquer these difficulties and to realize his own program, I have had to act outside of the Nation of Islam and form a Moslem group of action which aims at the suppression of the injustices denounced by the teachings of the Honorable Elijah Mohammed.

R.

What is the name of the organization which you have founded?

Malcolm X.

Its name is The Muslim Mosque, Inc., which means that we shall always be Moslems, but that we represent a religious group.

R.

Can other Moslems collaborate with The Muslim Mosque, Inc., without quitting the Nation of Islam?

Malcolm X.

Of course, all those who are in the Nation of Islam and who want to work with us and stay with us, are welcome. I am a disciple of the Honorable Elijah Mohammed, I believe in the Honorable Elijah Mohammed. If I have organized The Muslim Mosque, Inc., is it only in order to realize his program for him, without being impeded by the obstacles which I found in the Nation of Islam.

R.

Would you have access to the weekly of the Nation of Islam, "Muhammad Speaks?"

Malcolm X.

I do not believe so. It is probable that the forces, which forced me to quit the movement, will also prevent my access to "Muhammad Speaks," although I have been the founder of that publication. This is a thing which one ignores generally: I am one of the founders of "Muhammad Speaks." I have written the first issues completely.

R.

Will you publish another magazine?

Malcolm X.

Yes. In order to make propaganda for an idea, one needs a publication and, if Allah protects us, we shall publish another periodical. It will probably be called "The Flaming Crescent," for we want to enflame everything.

R.

How will the orientation of The Muslim Mosque, Inc., be; more political than religious?

Malcolm X.

The religious basis of The Muslim Mosque, Inc., will be Islam, and its role will be to raise the moral level of the black community by eliminating vices and everything which corrupts our community. But the political philosophy of The Muslim Mosque, Inc., will be black nationalism, its economic philosophy will be black nationalism, and its social philosophy will be black nationalism. With respect to the political philosophy, we are partisans of the solution expounded by the Honorable Elijah Mohammed; that is to say, the complete separation of the whites from the blacks. The twenty-two million "blacks" must be totally separated from the American whites and one must, in a long-range program, envisage their return to their African fatherland. Our immediate program is that we want to eat there where we actually live; we want to have a right to sleep, we want to have clothing to clothe us, we want better employment, and we want a better education. But, if our long-range program is the return to our African fatherland, our immediate program must allow everything which permits us to live better while we are still in the United States. We must completely control the political life of the "black community," we must completely control all black politicians so that any stranger in the "black community" cannot make his voice heard. We must all occupy ourselves with our affairs.